



# *The Turning Point*

The newsletter of the Siouxland Woodturners  
A Chapter of the American Association of Woodturners

*February 2019*

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## **March Meeting...**

The March meeting will be at the Harrisburg High School on March 9, 2019 beginning at 1:00 a.m. for our monthly meeting.

## **President's Message...**

### **Welcome Siouxland Woodturners**

WOW what a terrific meeting we had in February turning pens for the military. Over 30 members and a few guests showed up and participated in that project. We completed 183 pens in record time due mainly to the many turners who brought parts that were largely completed and only had to be assembled. Hope everyone saw the pictures that were sent out for your viewing pleasure. We also held an impromptu meeting that hadn't been planned to deal with a few financial issues that had come up since our last meeting. Thanks everyone for putting up with it, some things are better off taking care of and not being put off. We were able to move along several of our ongoing projects by completing approval of some tool purchases and getting information on the project Gene is working on to provide video for demonstrations at meetings. A number of turners were able to attend the Tool Depot demonstration and although the weather really limited the number of people who came I think we made a few contacts that may benefit our group over the long run. Although I will not be able to attend the March meeting our fearless Vice President Jeff Albrecht will handle anything that needs to be done. Doug and Jeff will also be demonstrating Salt and pepper shakers and Mills which will be a terrific show for sure, I know because I had an opportunity to work with Doug on a one on one doing that a while back. Hope everyone has fun and I will see you in April.

John Olson

## **February Meeting Minutes...**

President John Olson called the February 3, 2019 meeting to order at noon while members ate their lunch. 30 Members were in attendance.

**Committee reports**- no committee reports were given due to this primarily being a work meeting (pens for the military)

## Old Business

It was announced that the AAW has made several changes in the website to make it more "user" friendly. You can access this site as a guest or as a member and it has lots of valuable information and instruction videos. Members are encouraged to check it out.

Liability insurance will be renewed in February at a cost of \$200.00. Those turning at functions need to be AAW members to be covered by the liability insurance.

Jack has ordered some equipment and will now supply 10 tool boxes (1/lathe) and all are color coded to help with getting things in order after use at demos or classes.

\*\*Remember – members may take a class for free each session and a name will be draw if more than 2 want to take advantage of this instruction. The only charge would be for a kit if needed for those classes.

## New Business

\*\*Mentors are needed for the March 19<sup>th</sup> and following classes. Please sign up if you can mentor.

Turners are needed at the Tool Depot show on February 8-9. There will be 2 lathes (bring your own tools). Those demonstrators may sell items. Hand out brochures.

Stan Houston tool show will be the first weekend in March.

Gene reported that a camera/cables, etc. could be purchased for about \$300.00 to start. He will furnish a 42" TV for awhile to the club. It was discussed and recommended that the technology/media committee proceed on this matter. Corky moved and Sue seconded that we approve the buying of camera and cables, passed by voice vote.

**\*\*\*\*\*Due to a conflict in our meeting room our March meeting will be moved to March 9<sup>th</sup>.**

Corky moved and Royce seconded that the meeting be adjourned. Voice vote/passed. The raffle drawings followed the meeting.

Respectfully submitted,  
Ranah Sample, Secretary

## Siouxland Wood Turners

### *Treasurers Report*

2/5/2019

Beginning check book Balance

\$ 1,231.33
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### **Deposits**

Misc for tool fund

\$ 200.00
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### **Dues**

Anchor seal \$12.00 Gallon

\$ 12.00
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Methanol \$4.00 gallon

\$ 0
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RAFFLE

\$ 134.00
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classes from SETI

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misc commission

Total available

\$ 1,577.33

**Disbursements**

military kits

\$ (280.20)

pen mandrels, gouges, calipers, face  
shield, chucks

\$ (378.15)

Club insurance

\$ (200.00)

**Inventory & Balances**

Pen Blanks

Anchorseal 55 gallon

\$ 285

Sand Paper

Methanol 55gal/ \$4.00

Available General Fund

\$ 718.98

**Show and Tell**















