



The Turning Point

The newsletter of the Siouxland Woodturners

A Chapter of the American Association of Woodturners

November 2021

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December Meeting...

The December meeting will be **Saturday, December 4 at 10:00 a.m.** at Harrisburg High School. We will do Pens for the Military. Lunch of barbecues and chips will be provided. Coffee pot will be on. Other drinks please bring your own. There will be no formal demo but as always bring your questions and someone will help. Don’t forget your show and tell items.

President’s Message...

Thank you to everyone who has participated in the leadership roles this past year. You are the ones that make this group a club to be proud of. In going forward thank you to everyone who volunteered to lead next year. We need to remind ourselves to step up and help out where and when needed.

Thank you to John Weaver who has been our Community Ed Chair the last few years. His efforts have helped grow the club as well as putting dollars in our budget to grow our tools and abilities to reach out to the community. Bonnie Lynch and Ranah Sample

also deserve a big thanks for transcribing our monthly minutes. I am always amazed at the details of their minutes.

There are many of you that I know deserve a heartfelt thank you. Whether it is attending our meetings and activities to those of you who shared your expertise either in show and tell or demonstrating at a meeting. You are the individuals who make our club what it is.

May those of you who spend the winters in someplace warmer have safe travels. For those of you who are tough enough to take on winter stay warm. I hope everyone one has a great Thanksgiving. Be safe and keep turning.

Jeff Albrecht, President

November Board Meeting Minutes...

Siouxland Woodturners **Board of Directors Meeting** November 6th, 2021 Meeting Minutes

A November 6th meeting of the SLWT's Board of Directors was called to order at 12:05 PM by President Jeff Albrecht.

Club officers and Committee Chairs present were:

Jeff Albrecht - President
Jim Collinwood – Vice-president
Jack Zimmer - Treasurer
Bonnie Lynch – Secretary
John Weaver – Education Chair
Doug Noteboom – Equipment/Purchasing Chair
Jeff Westwick – Prize/Raffle Chair
Corky Miles – Membership Chair
Gene Wubben – Technology Chair
John Suhreptz – Newsletter

A discussion of the future of Community Education classes was held. In general, classes work quite well, but we still need better commitment by members in assuming instructor roles. The income from these classes keeps the Club viable and allows us to purchase needed equipment and make improvements to Club technology.

Topics discussed were:

- Setting class schedule for Spring
 - Dates selected for 2022 are: April 19, 21, 26, 28, May 3, 5, 10, 12.
- Including instructor name in Community Ed catalog
 - Will do, when instructor is known
- Class preparation: tool sharpening, lathe clean-up (rust on lathe beds due to storage in trailer)
 - Will work on better preparation/assigning duties (have group/committee, maybe)
 - adding desiccant to trailer
- List of instructors
 - Will encourage members at general meeting and pass around sign-up
 - Know who can fill in, if needed
- Job description(s) might be helpful (set-up/sharpening/instructors/mentors)
- Members encouraged to take class (if not full) for cost of materials
- On-line sign-up worked well—should continue to use
- Need for additional equipment
 - Eight stations currently (adequate)—lathe, toolbox, safety gear
 - May need larger cargo trailer (discuss at general meeting)
 - Upgrade video equipment (discuss at general meeting)

John W is stepping down as chair for 2022. Doug volunteered to take this position. He hopes to get assistance from Michelle.

Meeting adjourned at 12:45.

Respectfully Submitted,
Bonnie Lynch
Secretary

[November General Meeting Minutes...](#)

Siouxland Woodturners

November 6th, 2021 Meeting Minutes

The November meeting was called to order at 1:03 PM by President Jeff Albrecht. There were 23 turners attending. We extend our well wishes to Ranah for a speedy recovery.

Minutes of last meeting: October minutes were approved as presented.

Treasurer's report: Jack reported that there is \$3336.85 in the treasury. The last funds from Community Education classes have been deposited (\$1316.50). The new lathe stand has been paid for (not received yet).

Education Committee report: John explained how Community Ed sets class prices and what we make for teaching: we tell them what our materials costs will be for each student and then they set a price; 50% of the funds above materials costs is given back to our Club. For example: kit & materials cost = \$12, class fee = \$50, difference = \$38; therefore, SLWT "earns" \$19 per student for providing instruction and equipment. John is stepping down as chair and Doug has agreed to replace him (with assistance from Michelle). It was agreed to go forward with Spring 2022 classes to begin after Easter. They will be held on April 19, 21, 26, 28 and May 3, 5, 10, 12 (all Tuesdays and Thursdays). Doug passed around a sign-up sheet for instructors.

Membership Committee report: Dues for 2022 are \$25 and may be paid now. Corky reported that 21 have paid to date.

Equipment/Purchasing Committee report: Doug reported that the lathe stand we ordered is being shipped. We would like to keep two of our eight lathes (one small one and our big one, w/toolboxes) here at the school shop so they can be used during meetings. We would like to upgrade the Club's current trailer. Let Doug know if you find a 12'-14' tandem axle cargo trailer that is for sale, reasonably priced. Doug has consolidated all materials for the "Pens for the Military" project into one large tote. Bill has agreed to take care of this project/materials as a part of his responsibilities as the new chair for this committee.

Library report: No report.

Technology Committee report: Gene explained upgrade options for the Club's technology. It would be nice to have two cameras to capture demonstrations/meetings (picture in picture view). A new computer and additional camera would be ideal, as well as a locking box for the

equipment. Motion made and passed to spend up to \$1200 on upgrading our Club equipment. Gene would also welcome another technology person to help with Club activities.

Old Business:

n/a

New Business:

- Stan Houston Show is February 17-19, 2022. We will try to find out if a professional turner is scheduled. If it is Nick Cook (who demonstrates for JET), we would like to see if he would do a demo for the Club.
- Jeff A will check on purchasing a new banner for the Club.
- A suggestion was made to demo making eggs at a future meeting. This could be paired with marbling. This is also being considered for a community education class.
- Election of officers for 2022 was held. Motion made and passed to cast a unanimous ballot for those named.
 - President: Jim Collinwood
 - Vice-President: David Grant
 - Treasurer: John Suhreptz
 - Secretary: Ranah Sample & Bonnie Lynch (shared)
- In addition, the following individuals volunteered and were appointed to fill committee chairs:
 - Education: Doug Noteboom w/assistance from Michelle Bierstedt
 - Library: Rex Pommier (not present—to be asked)
 - Equipment/Purchasing: Bill McGinnis
 - Prize/Raffle: Jeff Westwick
 - Membership: Corky Miles
 - Technology: Gene Wubben
 - Newsletter: John Suhreptz

Raffle: We thank those who donated items for the raffle. The winners were:

- Canned Salmon & Butter: John W
- Work Aprons: Bill, Michelle, Al, Loras
- Sandpaper: Royce
- Wine: Jeff A

- Ground Beef: Loras
- Kentucky Coffee Tree blank: Jack

Show and Tell:

- John O: large bowl with decorative band & screwheads (metal reactive paint used for this effect—learned at SWAT); large wall hanging (see October AAW magazine-inside cover)
- Rod: bottle stopper w/Celtic knot highlight
- Bill: rolling pins w/Celtic knots
- Jeff A: winged bowl; ornaments
- Doug: lighthouse spice grinders; bowl for use with Ulu knife (turned to fit knife blade)
- John W: boxelder platter; deep bowl turned from a very hard burl (required lots of tool sharpening)
- Royce: explained his “reed fix” for the +
- poor quality kit pieces that were used for Duck Call Community Ed class (will be buying a better kit for next classes)

Items for Sale:

- Doug has methanol (\$5/gallon).
- Jack has a Craftsman lathe w/duplicator--\$200.

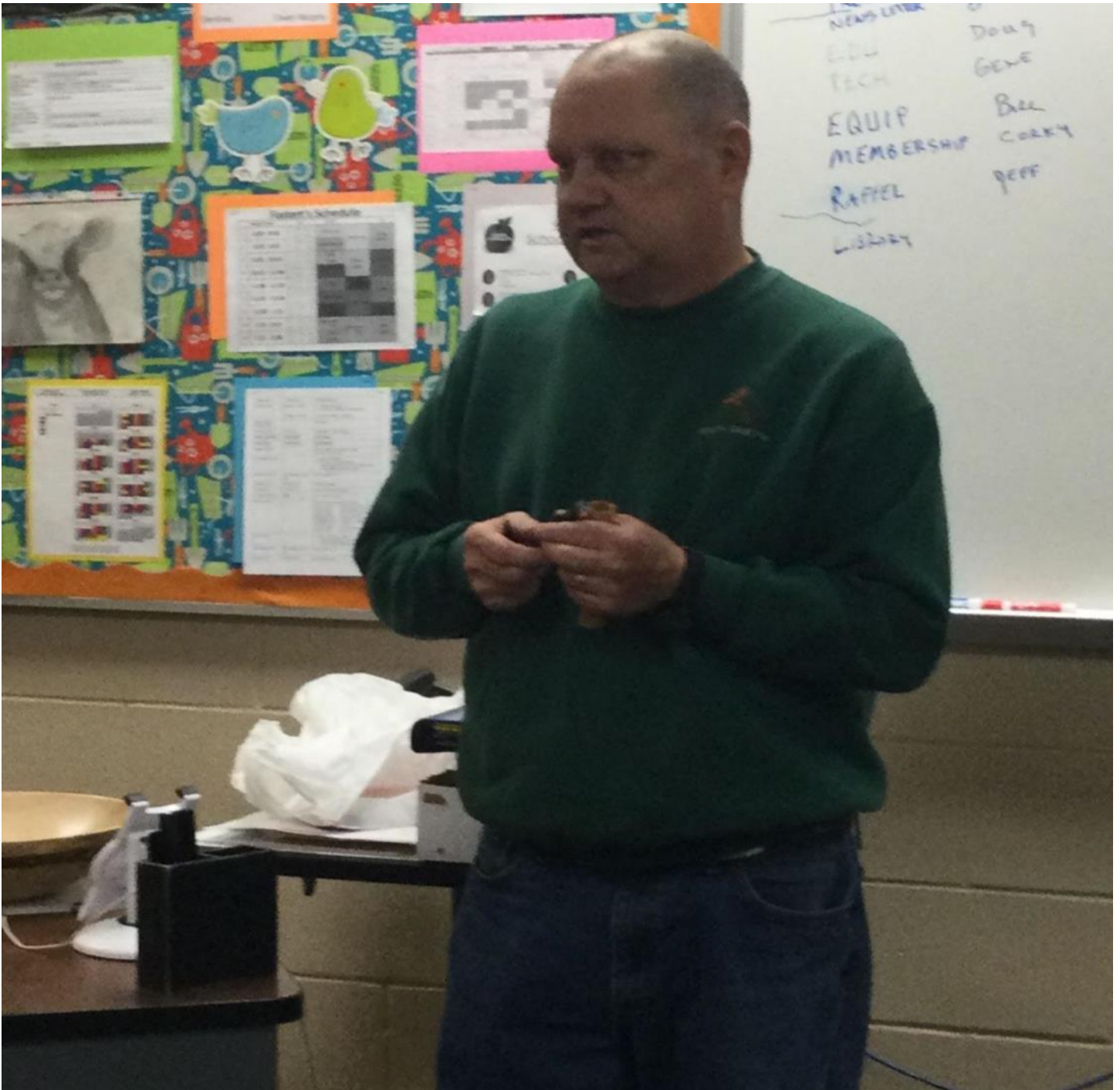
Adjournment: Meeting adjourned at 2:15. Next meeting is at Harrisburg High School on December 4th. Pens for the Military project (turning and assembly) begins at 10:00 AM.

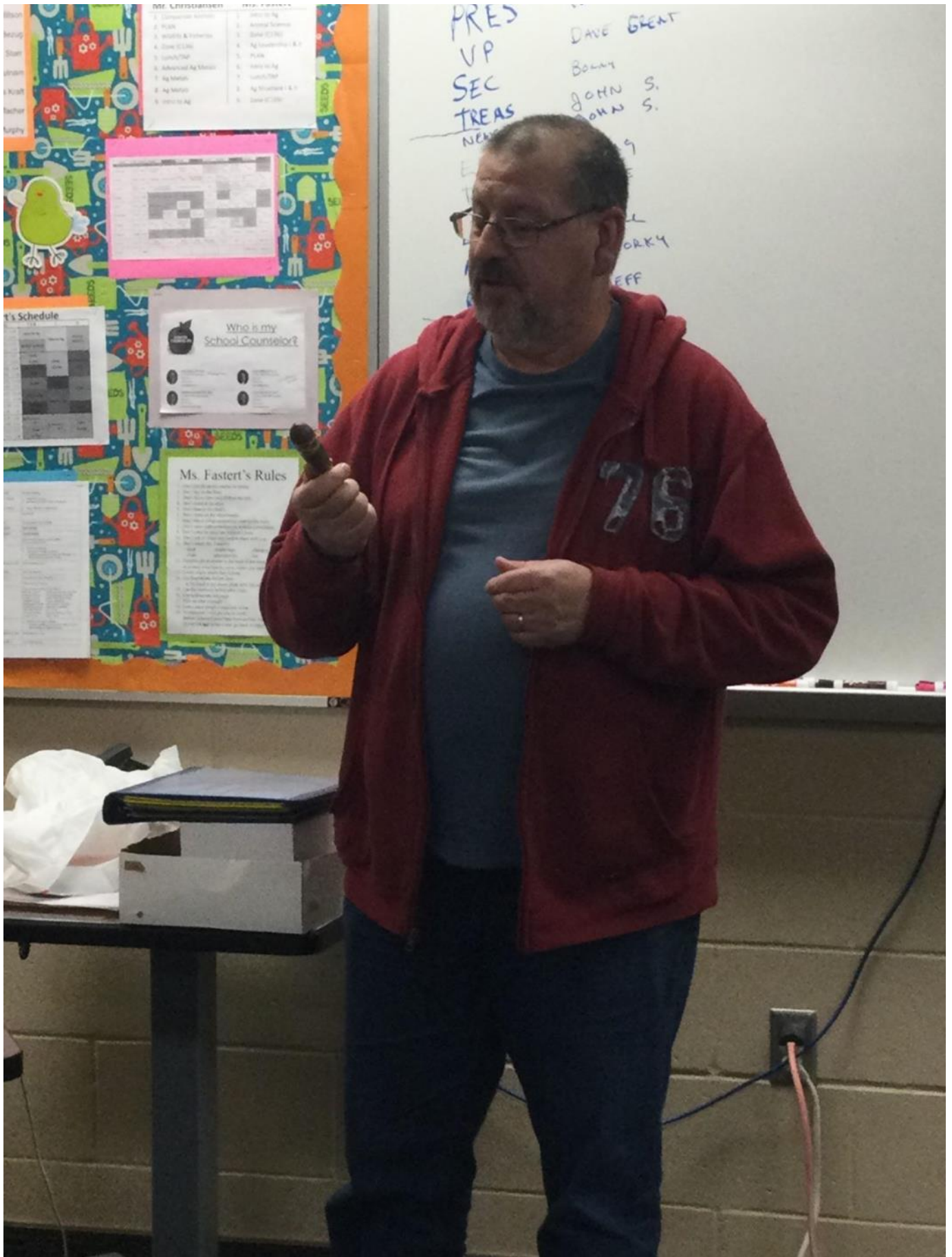
Respectfully Submitted,
Bonnie Lynch
Secretary

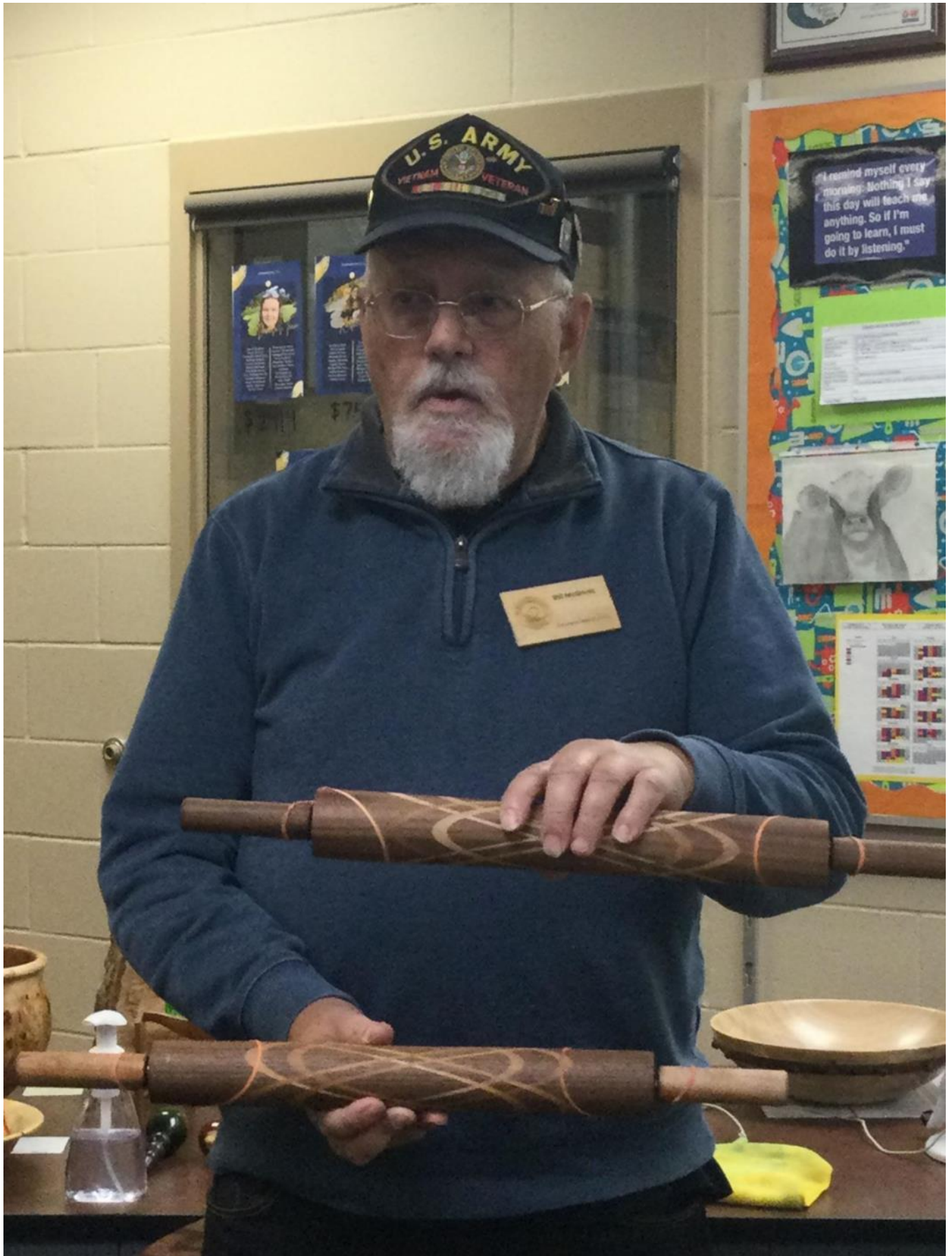
Community Ed Classes...

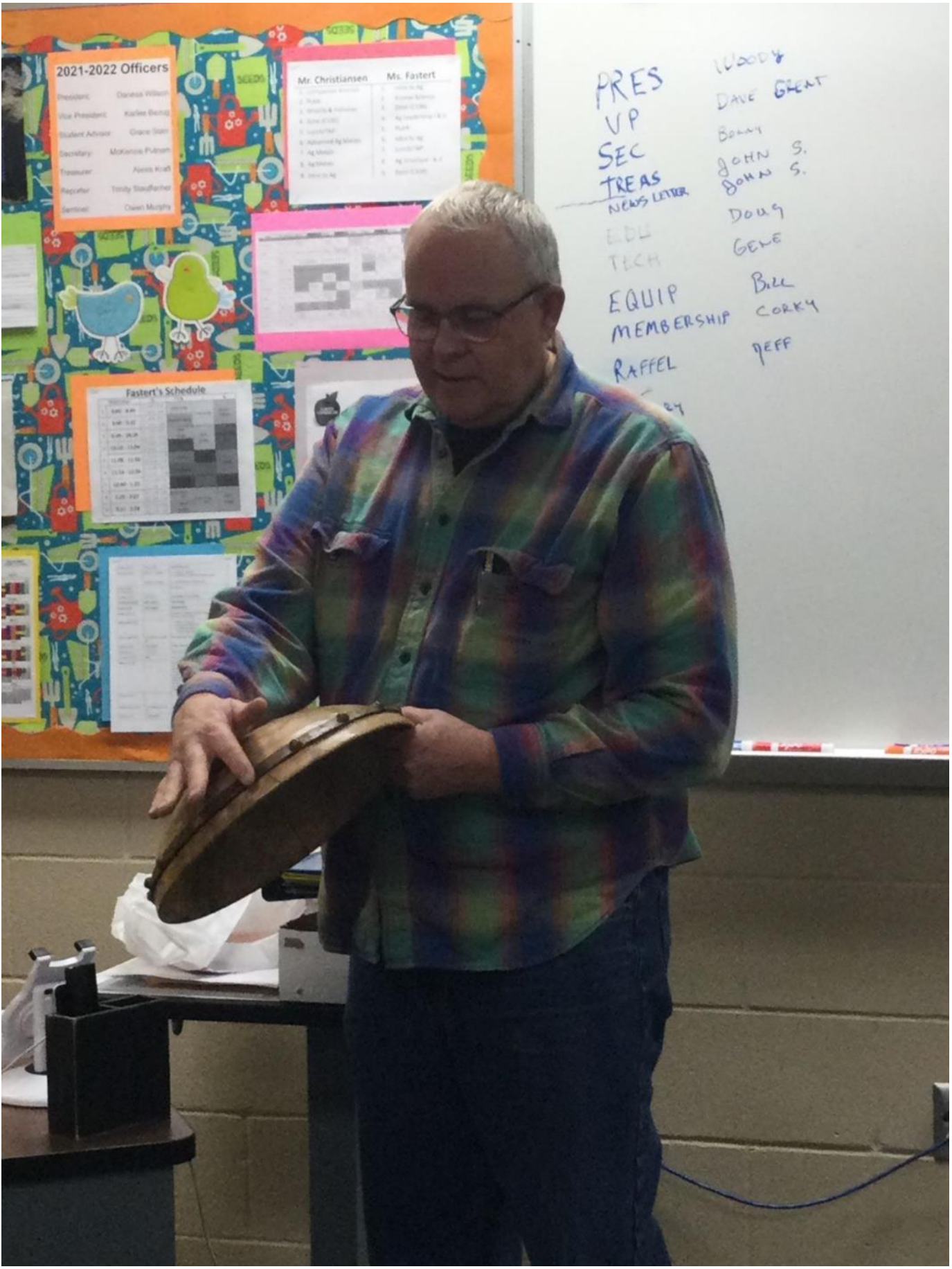
The spring sessions of the Comm Ed classes have been set. There will be eight classes in April and May 2022. More information in the next newsletter.

November Show and Tell...









2021-2022 Officers

President:	Danessa Wilson
Vice President:	Katlee Boring
Student Advisor:	Grace Stein
Secretary:	Morganne Putnam
Treasurer:	Alexis Kraft
Registrar:	Trinity Stauffer
Central:	Cheri Murphy

Mr. Christiansen	Ms. Fastert
1. 10:00-10:30	1. 10:00-10:30
2. 10:30-11:00	2. 10:30-11:00
3. 11:00-11:30	3. 11:00-11:30
4. 11:30-12:00	4. 11:30-12:00
5. 12:00-12:30	5. 12:00-12:30
6. 12:30-1:00	6. 12:30-1:00
7. 1:00-1:30	7. 1:00-1:30
8. 1:30-2:00	8. 1:30-2:00

Fastert's Schedule

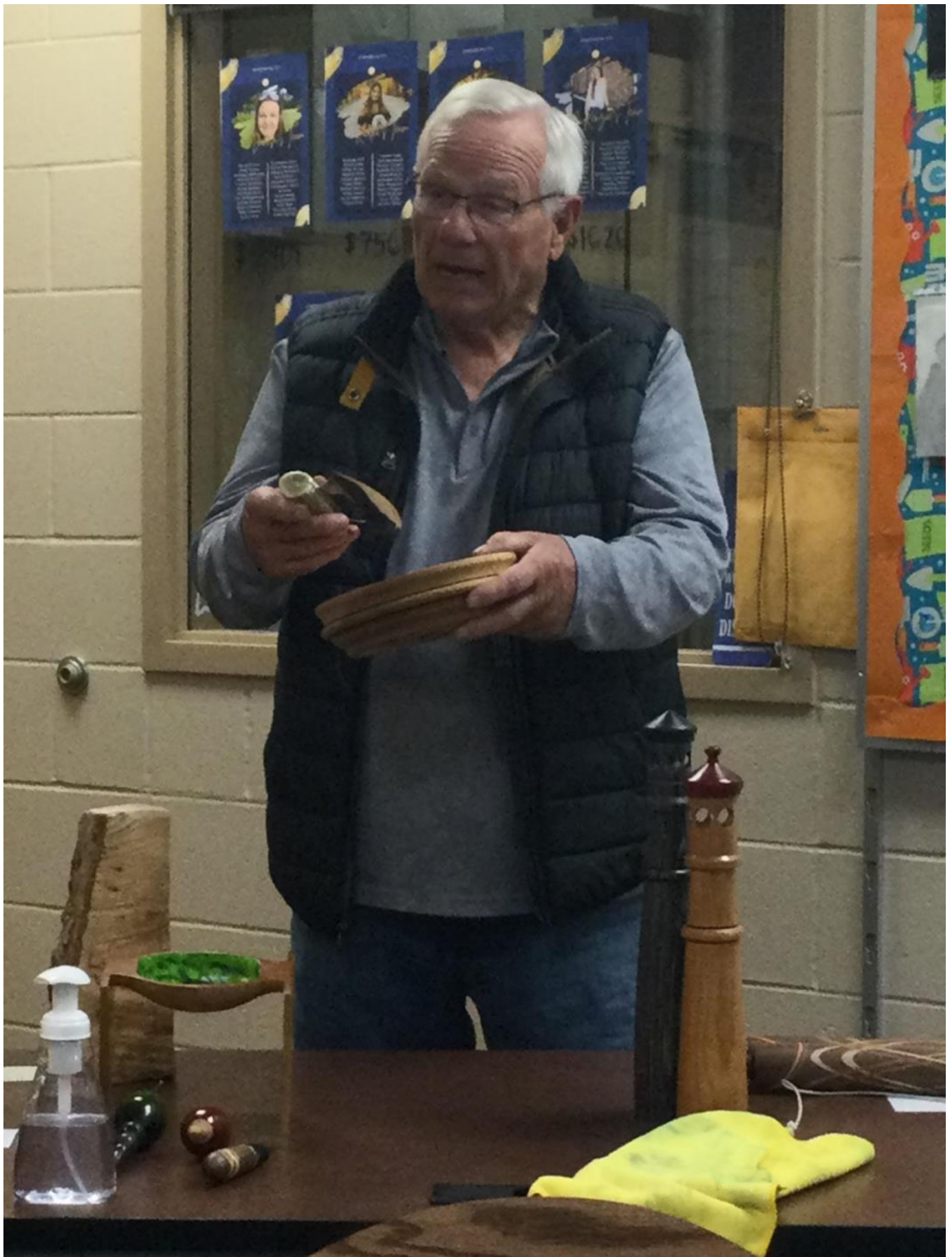
Time	Day	Event
8:00-9:00	Mon	Ag
9:00-10:00	Tue	Ag
10:00-11:00	Wed	Ag
11:00-12:00	Thu	Ag
12:00-1:00	Fri	Ag
1:00-2:00	Sat	Ag
2:00-3:00	Sun	Ag

PRES Woody
VP Dave Grant
SEC Bony
TREAS John S.
NEWS LETTER Bony S.
EDU Doug
TECH Gene
EQUIP Bill
MEMBERSHIP Cory
RAFFEL Jeff



















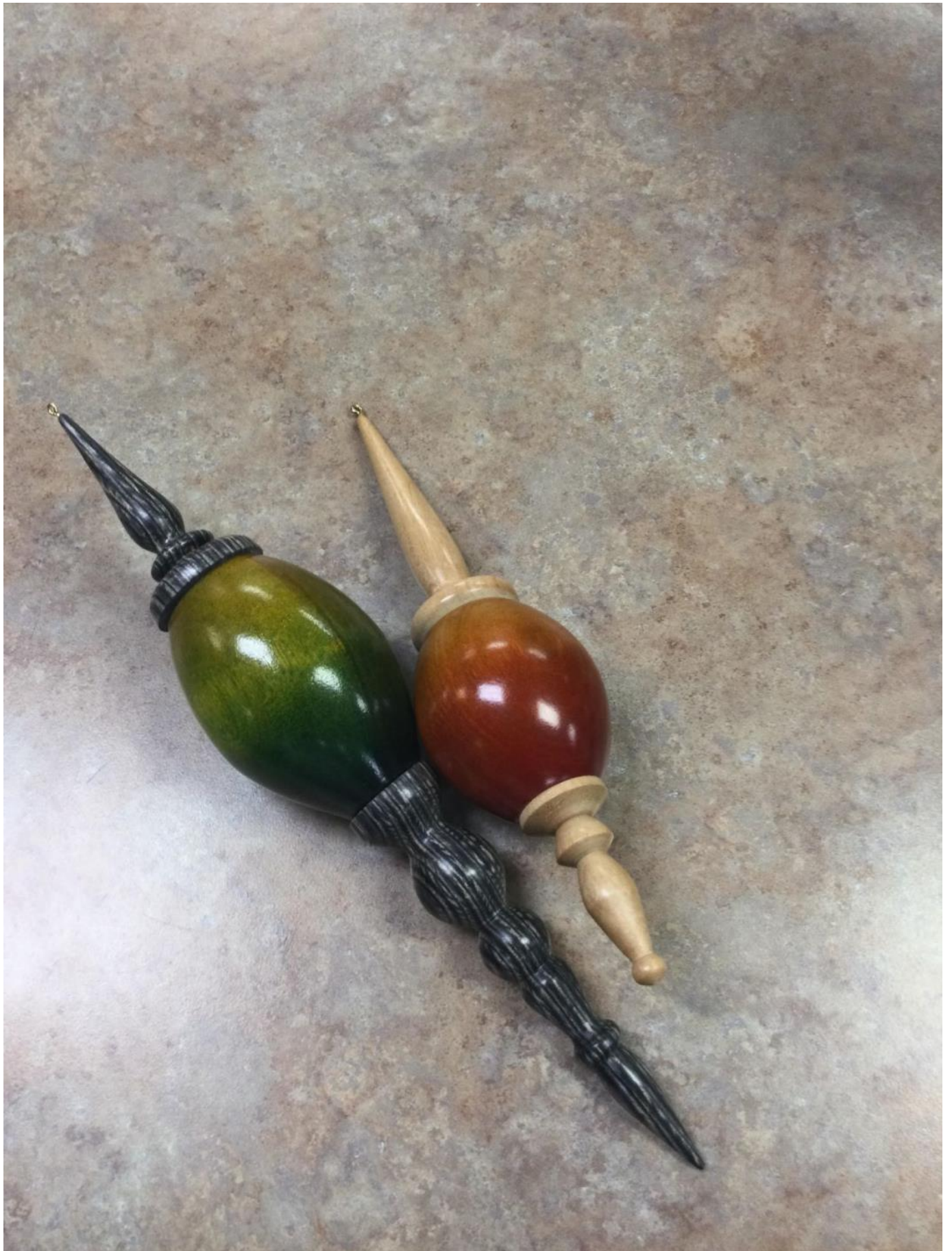












November Ring Demo by David Grant...



