



The Turning Point

The newsletter of the Siouxland Woodturners Chapter
of the American Association of Woodturners

August 2026

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Upcoming Meeting Info

Saturday, September 12, 2026

11:00 Air filtering, manifolds & shop tour
12:00 Lunch
1:00 Membership Meeting (if necessary)
1:30 Segmenting Demo (Mark & Corky)

Mark Poppe's Home
1405 S. Larkspur Trail
Sioux Falls, SD

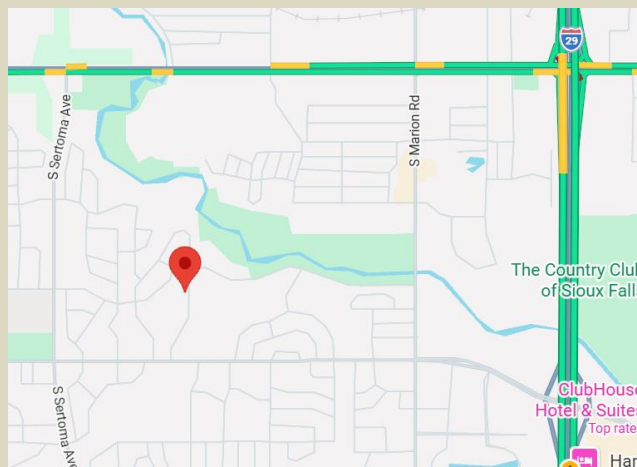
September Meeting Details

Saturday, September 12
Mark Poppe's Home
1405 S. Larkspur Trail
Sioux Falls, SD

- * Start time is 11:00 AM**
- * Lunch at 12:00 followed by a brief business meeting (if needed).**
- *Segmenting Demo to Follow**

- * Mark will provide burgers, brats & buns**
- * Last names A through M bring desserts**
- * Last names N through Z bring side dish**

*** Bring a chair**



September Challenge

Segmented September

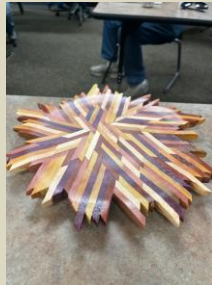
President's Message...

As I mentioned in last month's message, even though the weather doesn't feel like it, fall will be coming. We received our latest copy of the Sioux Falls Community Education catalog for this fall in the mail. Please consider volunteering as a mentor for one or more of our classes. These classes are a great opportunity to introduce curious individuals to woodturning. They're also a perfect opportunity to grow the club through new members.

I'm looking forward to seeing you at the next meeting and to see what you have for the show and tell and for the President's Challenge. Stay safe working at your lathes and any other projects you have in the works. I'm now 12 weeks post-op for repairing my bicep tendon caused by adding on to our deck back in May. As I've been reminded "the leading cause of injury to old men is thinking we're still young men."

Happy Turning!
Brad

August Challenge: "Scrapwood Fun!"



1st Place
Corky Miles



2nd Place
Michelle Bierstedt

Siouxland Woodturners August 1, 2026 Meeting Minutes

Meeting was called to order by president Bradley Hakeman . A quorum was present.
25 guests and visitors were in attendance and introduced themselves.

The treasurer reported a balance of \$6978.06 with one check yet to be deposited.

Cory reported the progress on the carts for the lathes. Safety items were discussed with platforms. Storage issues were also discussed. We currently have 3 sizes of lathes available for classes. Royce reported that this has never been an issue.

Michelle reported on the fall classes to be held at Lincoln HS. The shop is I the NW corner of the school. Mentors are always needed!

John made a motion to adjourn with it was seconded by Al. Meeting was adjourned by voice vote.

Respectfully submitted by,
Ranah Sample, Secretary

The challenge had 4 entries (see photos). 1st — Corky, 2nd Michelle
Show and Tell (see photos)

Raffle received \$64.00

*Due to Labor Day the September meeting was moved to the 2nd Saturday of September and will be held September 12th at the Harrisburg School...

Wood to give away.

In Doug's pickup - walnut
Rex - green Ash
Corky - chainsaw

Minutes from August 2026 Executive Board Meeting

A discussion was held about where to license the trailer, in whose name and permanent address for the trailer. Al said he would look into the answers to these questions. As treasurer he wrote a check to Doug for the registration for the trailer.

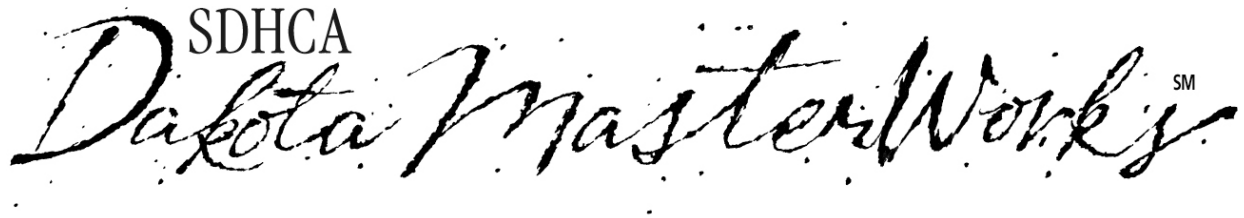
A discussion was held regarding 501C3 vs 501C7 status. This is what the club is currently under which includes hobby clubs . Both are tax exempt. We are currently under Al's address. Al will call AAW and get additional information.

August Show and Tell



August Demo: Pen Turning with Brad





Calling for entries into the Dakota MasterWorks Art Show

November 5-6, 2026

Visit the SDHCA website using the link below
for more information and entry form.

[Dakota Masterworks — South Dakota Health Care Association](#)